

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

JOHN BLUMER-BUELL

(b) Committee Name: COMMITTEE TO ELECT JOHN BLUMER-BUELL

(c) Mailing Address: H.C. BOX 111

HANA, MAUI, HAWAII 96713

(d) Phone (Bus) _____ (Res) _____

Treasurer's _____

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☒ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
- ☐ 2nd Preliminary Primary ☐ Second ☐ Fourth
- ☐ Final Primary ☐ Short Form
- ☐ Preliminary General
- ☐ Final Election Period
- ☐ Supplemental

REPORTING PERIOD

6-2-06 through 7-31-06

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		0
2. Cash on Hand at the Beginning of this Reporting Period.....	0	
3. Total Receipts (From Line 15).....	8325	8325
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	8325	8325
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	5099.54	5099.54
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	3225.46	3225.46
7. Total Loans at the Closing of this Reporting Period.....	0	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	0	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	0	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

John Blumer-Buell 8-1-06 Andrew L. Costa 8-1-06

Candidate Signature Date Treasurer Signature Date

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(ii) Monetary and Non-Monetary Contributions of \$100 or Less.....	175	175	11(a)(i)
(iii) Monetary and Non-Monetary Contributions of More Than \$100.....	8150	8150	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....			11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(ii) Monetary and Non-Monetary Contributions of \$100 or Less.....	0	0	11(b)(i)
(iii) Monetary and Non-Monetary Contributions of More Than \$100.....	3500	3500	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	3500	3500	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	3500	3500	12
13. Public Funds and Other Receipts.....	0	0	13
14. Loans.....	0	0	14
15. Total Receipts (Add Lines 12 through 14).....	8325	8325	15
DISBURSEMENTS			
16. Expenditures.....	5099.54	5099.54	16
17. Loans Repaid or Forgiven.....	0	0	17
18. Unpaid Expenditures Paid or Forgiven.....	0	0	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	5099.54	5099.54	19
20. Unpaid Expenditures.....	0		20
21. Total Disbursements (Add Lines 19 and 20).....	5099.54	5099.54	21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: COMMITTEE TO PAGE 1 OF 2

JOHN BLUMER-BUELL ELECT JOHN BLUMER-BUELL

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
6-2	<input type="checkbox"/> NON-MONETARY CONTRIBUTION JOHN BLUMER-BUELL H.C. BOX 111 HANA HI 96713	HOMEMAKER CANDIDATE	1,000	1000
6-8	<input type="checkbox"/> NON-MONETARY CONTRIBUTION JOHN BLUMER-BUELL H.C. BOX 111 HANA HI 96713	HOMEMAKER CANDIDATE	500	1500
6-20	<input type="checkbox"/> NON-MONETARY CONTRIBUTION JOHN BLUMER-BUELL H.C. BOX 111 HANA HI 96713	HOMEMAKER CANDIDATE	1,000	2500
6-28	<input type="checkbox"/> NON-MONETARY CONTRIBUTION JOHN BLUMER-BUELL H.C. BOX 111 HANA HI 96713	HOMEMAKER CANDIDATE	1,000	3500
7-7	<input type="checkbox"/> NON-MONETARY CONTRIBUTION LISA M. KRISTOFFERSON P.O. BOX 593 HANA HI 96713	HOMEMAKER	4,000	7500
7-25	<input type="checkbox"/> NON-MONETARY CONTRIBUTION BILL DANA, EVELYN DANA WRITER, 4418 C GRANNY WHITE PIKE NASHVILLE TN 37204	HOMEMAKER	200	7700
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			7700	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....				

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

- ☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME: COMMITTEE TO PAGE 2 OF 2
JOHN BLUMER-BUELL ELECT JOHN BLUMER-BUELL

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
7-25	<input type="checkbox"/> NON-MONETARY CONTRIBUTION E. A. ELLIOTT 845 PEAHI RD HAIKU HI 96708	TEACHER	25	7725
7-25	<input type="checkbox"/> NON-MONETARY CONTRIBUTION ROBERT KARPOVICH VIRGINIA KARPOVICH 42 LAE PL. PAIA, HI 96779	HOMEMAKER NURSE	200	7925
7-25	<input type="checkbox"/> NON-MONETARY CONTRIBUTION JERRY KRITZMAN DENI KRITZMAN 19696 LOS ALAMOS ST CHATSWORTH CA 91311	BUSINESSMAN HOMEMAKER	100	8025
7-28	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PATRICIA CABELLON SIEGEL P.O. BOX 340 HANA HI 96713	ARTIST	250	8275
7-31	<input type="checkbox"/> NON-MONETARY CONTRIBUTION ELAINE S. WENDER SR 93 HAIKU HI 96708	ARTIST	50	8325
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

625

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(iii) or 11(b)(iii)).....

8325

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME: COMMITTEE TO PAGE 1 OF 2
JOHN BLUMER-BUELL ELECT JOHN BLUMER-BUELL

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
6-8 6-12	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HALEAKALA TIMES P.O. BOX 916 WAILUKU, HI 96793	ADVERTISEMENT	619.79
6-12	<input type="checkbox"/> NON-MONETARY CONTRIBUTION INTERNET ADMINISTRATION PO BOX 435 HANA, HI 96713	COMPUTER WORK AD/WEB SITE	640.62
6-20	<input type="checkbox"/> NON-MONETARY CONTRIBUTION KINKOS DAIRY ROAD KAHULUI MAUI HI	COPY BROCHURE	56.21
6-20	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HALEAKALA TIMES P.O. BOX 916 WAILUKU, HI 96793	200 COPIES OF NEWSPAPER	104.17
6-26	<input type="checkbox"/> NON-MONETARY CONTRIBUTION INTERNET ADMINISTRATION PO BOX 435 HANA, HI 96713	COMPUTER WORK AD/WEB SITE	677.08
6-28	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAII PUBLICATIONS P.O. BOX 916 WAILUKU HI 96793	ADS	930.21
7-6	<input type="checkbox"/> NON-MONETARY CONTRIBUTION LIBBY TORRES PO BOX HANA HI 96713	NOTARY	10.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 3038.08

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
7-10	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MAUI TIME 33 N. MARKET ST. SU. 201 WAILUKU HI 96793	AD	543.75
7-10	<input type="checkbox"/> NON-MONETARY CONTRIBUTION COUNTY OF MAUI 200 S. HIGH ST. WAILUKU 96793	FILING FEE	50.00
7-24	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAII PUBLICATIONS PO BOX 916 WAILUKU HI 96793	ADS	827.09
7-31	<input type="checkbox"/> NON-MONETARY CONTRIBUTION INTERNET ADMINISTRATION PO BOX 435 HANA HI 96713	COMPUTER WORK	640.62
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

2061.46

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

5099.54